

<u>MEETING</u>

PLANNING AND ENVIRONMENT COMMITTEE

DATE AND TIME

WEDNESDAY 11TH MAY 2011

AT 7.00PM

VENUE

HENDON TOWN HALL, THE BURROUGHS, HENDON NW4 4BG

TO: MEMBERS OF THE COMMITTEE (Quorum 3)

Chairman: Councillor Wendy Prentice Vice Chairman: Councillor John Marshall

Councillors:

Maureen Braun Anita Campbell Jack Cohen Alison Cornelius

Claire Farrier Hugh Rayner Andreas Tambourides Jim Tierney

Substitute Members:

Sury Khatri David Longstaff Andrew McNeil Graham Old

Monroe Palmer Barry Rawlings Agnes Slocombe Stephen Sowerby

Reuben Thompstone Darrel Yawitch

You are requested to attend the above meeting for which an agenda is attached. Aysen Giritli – Head of Governance

Governance Services contact: Maria Lugangira 020 8359 2761

Media Relations contact: Sue Cocker 020 8359 7039

To view agenda papers on the website: http://committeepapers.barnet.gov.uk/democracy

CORPORATE GOVERNANCE DIRECTORATE

ORDER OF BUSINESS

| Item No. | Title of Report | Page Nos. |
|----------|--|-----------|
| 1. | MINUTES | - |
| 2. | ABSENCE OF MEMBERS | - |
| 3. | DECLARATION OF MEMBERS' PERSONAL AND PREJUDICIAL INTERESTS | - |
| 4. | PUBLIC QUESTION TIME (if any) | - |
| 5. | MEMBERS' ITEMS (if any) | - |
| 6. | Report of the Assistant Director of Planning and Development Management | 1 - 28 |
| 7. | Referral Report – Report of the Hendon Area Planning sub- Committee – 4 April 2011 | 29 - 36 |
| 8. | Application to Register Land, as a Town or Village Green known as 'Greensquare Field' located at the rear of Briarfield Avenue, Finchley, London, N3 | 37 - 112 |
| 9. | ANY OTHER ITEMS THAT THE CHAIRMAN DECIDES ARE URGENT | |
| 10. | MOTION TO EXCLUDE THE PRESS AND PUBLIC:- That under Section 100A (4) of the Local Government Act 1972 the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in the paragraphs of Part 1 of Schedule 12A of the Act (as amended) shown in respect of each item: | - |
| 10. | ANY OTHER ITEMS THAT THE CHAIRMAN DECIDES ARE URGENT | |

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